

ERICKSON | SEDERSTROM

ATTORNEYS AT LAW

301 So. 13<sup>TH</sup> STREET, SUITE 400  
LINCOLN, NEBRASKA 68508  
TELEPHONE (402) 476-1000  
FACSIMILE (402) 476-6167

MARK M. SCHORR

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schorr@eslaw.com

October 15, 2014

**VIA FEDEX**

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Re: **October 15 Quarterly Report, 2014**  
Erickson | Sederstrom, P.C.  
Political Action Committee  
Our File No.: 03182.006225

To Whom It May Concern:

Enclosed is the Erickson | Sederstrom, P.C. Political Action Committee Quarterly Report for the period covering July 1, 2014 through September 30, 2014.

If you have any questions concerning this matter or the enclosed report, please do not hesitate to contact me.

Sincerely,

ERICKSON | SEDERSTROM, P.C.



Mark M. Schorr

MMS:maw  
Enclosure

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

ERICKSON & SEDERSTROM, P.C. POLITICAL ACTION  
COMMITTEE

ADDRESS (number and street)

301 S. 13<sup>th</sup> ST. SUITE 400

☐ Check if different  
than previously  
reported. (ACC)

LINCOLN

NE 68508-2532

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C001834Z6

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)

☐ July 15  
Quarterly Report (Q2)

☒ October 15  
Quarterly Report (Q3)

☐ January 31  
Year-End Report (YE)

☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

☐ Feb 20 (M2)

☐ May 20 (M5)

☐ Aug 20 (M8)

☐ Nov 20 (M11)  
(Non-Election  
Year Only)

☐ Mar 20 (M3)

☐ Jun 20 (M6)

☐ Sep 20 (M9)

☐ Dec 20 (M12)  
(Non-Election  
Year Only)

☐ Apr 20 (M4)

☐ Jul 20 (M7)

☐ Oct 20 (M10)

☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

☐ Primary (12P)

☐ General (12G)

☐ Runoff (12R)

☐ Convention (12C)

☐ Special (12S)

Election on

M M / D D / Y Y

M M / D D / Y Y

M M / D D / Y Y

in the  
State of

M M / D D / Y Y

(d) 30-Day  
POST-Election  
Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

Election on

M M / D D / Y Y

M M / D D / Y Y

M M / D D / Y Y

in the  
State of

M M / D D / Y Y

5. Covering Period

07 / 01 / 2014

through

09 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARK M. SCHORR

Signature of Treasurer

*Mark M. Schorr*

Date

10 / 15 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**ERICKSON & SEDERSTRUM, P.C. POLITICAL ACTION COMM.**

Report Covering the Period:

From:

**07 / 01 / 2014**

To:

**09 / 30 / 2014**

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <b>2014</b>		<b>932556</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>938056</b>	
(c) Total Receipts (from Line 19) .....	<b>30000</b>	<b>135500</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<b>968056</b>	<b>1068056</b>
7. Total Disbursements (from Line 31) .....	<b>100000</b>	<b>200000</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<b>868056</b>	<b>868056</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## **II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	1,000 <sup>00</sup>	2,000 <sup>00</sup>
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1,000 <sup>00</sup>	2,000 <sup>00</sup>
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	1,000 <sup>00</sup>	2,000 <sup>00</sup>

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-**  
**penditures**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
34. Total Contribution Refunds  
(from Line 28(d)) .....
35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) ..... ▶
37. Offsets to Operating Expenditures  
(from Line 15, page 3).....
38. Net Operating Expenditures  
(subtract Line 37 from Line 36) ..... ▶

30000
30000

135500
135500

17001 411 11000

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**ERICKSON & SEDERSTROM, P.C. POLITICAL ACTION COMM.**

Full Name (Last, First, Middle Initial)

A.

**LEE TERRY FOR CONGRESS**

Date of Disbursement

Mailing Address

**P.O. Box 540098**

**09 / 18 / 2014**

City

**OMAHA**

State

**NE**

Zip Code

**68154**

Purpose of Disbursement

**CAMPAIGN CONTRIBUTION**

Candidate Name

**LEE TERRY**

Category/  
Type

Amount of Each Disbursement this Period

**500.00**

Office Sought:

☒ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify) ▼

State:

**NE**

District:

**2**

Full Name (Last, First, Middle Initial)

B.

**BRAD ASHFORD FOR CONGRESS**

Date of Disbursement

Mailing Address

**P.O. Box 24023**

**09 / 18 / 2014**

City

**OMAHA**

State

**NE**

Zip Code

**68124**

Purpose of Disbursement

**CAMPAIGN CONTRIBUTION**

Candidate Name

**BRAD ASHFORD**

Category/  
Type

Amount of Each Disbursement this Period

**500.00**

Office Sought:

☒ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify) ▼

State:

**NE**

District:

**2**

Full Name (Last, First, Middle Initial)

C.

Mailing Address

Date of Disbursement

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

**MM / DD / YYYY**

Amount of Each Disbursement this Period

**000.00**

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

Express Package  
US Airbill

FedEx  
Tracking  
Number

8042 5893 6015

10-15-14

Mark M. Schom

Phone 402 476-1000

ERICKSON & SEDERSTROM

301 S 13TH ST STE 400

Dept./Floor/Suite/Room

LINCOLN

State NE ZIP 68508-2532

Internal Billing Reference 3182.006225

Recipient's  
Phone

Federal Election Commission

999 E. Street, N.W.

Dept./Floor/Suite/Room

Washington

State D.C. ZIP 20463

0111579484



8042 5893 6015

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4 Express Package Service \*To most locations.  
NOTE: Service order has changed. Please select carefully.

Packages up to 150 lbs.  
For packages over 150 lbs., use the  
FedEx Express Freight US Airbill.

Next Business Day

- ☐ FedEx First Overnight  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.
- ☐ FedEx Priority Overnight  
Next business morning.\* Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.
- ☐ FedEx Standard Overnight  
Next business afternoon.\*  
Saturday Delivery NOT available.

2 or 3 Business Days

- ☐ FedEx 2Day A.M.  
Second business morning.\*  
Saturday Delivery NOT available.
- ☒ FedEx 2Day  
Second business afternoon.\* Thursday shipments will be delivered on Monday unless SATURDAY Delivery is selected.
- ☐ FedEx Express Saver  
Third business day.\*  
Saturday Delivery NOT available.

5 Packaging \*Declared value limit \$500.

- ☒ FedEx Envelope\* ☐ FedEx Pak\* ☐ FedEx Box ☐ FedEx Tube ☐ Other

6 Special Handling and Delivery Signature Options

- ☐ SATURDAY Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

- ☒ No Signature Required  
Package may be left without obtaining a signature for delivery.
- ☐ Direct Signature  
Someone at recipient's address may sign for delivery. Fee applies.
- ☐ Indirect Signature  
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only. Fee applies.

Does this shipment contain dangerous goods?

One box must be checked.

- ☒ No ☐ Yes As per attached Shipper's Declaration. ☐ Yes Shipper's Declaration not required. ☐ Dry Ice Dry ice, 9 UN 1845 \_\_\_\_\_ kg
- ☐ Cargo Aircraft Only

7 Payment Bill to:

- Enter FedEx Acct. No. or Credit Card No. below. Obtain recip. Acct. No. ☐
- ☒ Sender Acct. No. in Section 1 will be billed. ☐ Recipient ☐ Third Party ☐ Credit Card ☐ Cash/Check

Total Packages Total Weight

Credit Card Auth.

\*Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

611

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\*\* 2DAY \*\*

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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <u>FEDEX</u>	Shipping Date <u>10/15/14</u>
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<u>JRD</u> PREPARER (8/2013)	<u>10/16/14</u> DATE PREPARED

15001-1001-10001